BLUE RIVER WATER DISTRICT

August 6, 2025 REGULAR BOARD MEETING AGENDA

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| MEETING: | Blue River Water DistrictBoard of Directors  | MEETING DATE:MEETING TIME: | August 6, 20256:00 to 7:15 pm |
|  | Regular Meeting | PREPARED BY: | Jim Parks |
|  |  |  |
| Members: |  Shanon Goodpasture-Lehr, Antony Able, Jim Parks, Joshua Cloke | Expected Absences: None |
|  |
| Mtg Place: McKenzie School Admin Bldg. Zoom | Mtg Time: 6:00 – 7:15 p.m. *[estimated]* |

**\*\* First order of business amend agenda to swear in Elected / Write In Board members preceding any other business.**

**Welcome & Introductions**

* Agenda and Materials Review
* Approve Min. *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

**Opening Public Comment Period** [03 MIN]

***Note****: Public comments are welcome at the beginning and end of our monthly meetings.*

*Please be respectful of others and limit your remarks to three minutes.*

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**Superintendent’s Report** [10 MIN]

Several main breaks last month. One causing loss of pressure in the main, prompting a boil notice for six homes and water samples had to be taken to the lab for testing. First sample was positive for Coliform that prompted a second water sample that came back negative. At that point the boil notice was lifted.

There are three meters that need to be replaced. I ordered six more and have received them.

I am trying to include the cost of the six new meters and Neptune data logger (belt clip meter reader) and cost of

Laydown yard to the grant for the new water system.

Lane County Drinking Water Program in conjunction with Oregon Health Authority conducted a sanitary survey of the Blue River Water District on 07/01/2025 there is one rule violations however for not having a certified DRC. This is being addressed. The Water District has until 11/17/2025 to rectify this issue.

No other Rule Violations or Deficiencies were called out in the survey. A copy of this survey is available at the OHA Drinking Water Services Data Online website.

 **Items from Commissioners**

**Officers Reports**[10MIN]

* + *Treasurer’s Report*
	+ *Status of the District*
	+ Status update
	+ Secretary's Report

**Other Items for the Good of the Order**

**Adjourn – 7:15pm**

**Next Meeting September 03, 2025 @ 6:00p Location: Zoom Webinar**

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***Thank you all for your participation this evening.***